GOSPEL Lk 5:1-

P. The Lord be with you. R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

They left everything and followed him.

Jesus was standing one day by the Lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats – it was Simon's – and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking he said to Simon, 'Put out into deep water and pay out your nets for a catch.' 'Master,' Simon replied, 'we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.' And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boats to come and help them; when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, 'Leave me, Lord; I am a sinful man.' For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon's partners. But Jesus said to Simon, 'Do not be afraid; from now on it is men you will catch.' Then, bringing their boats back to land, they left everything and followed him.

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O Lord, our God, who once established these created things to sustain us in our frailty, grant, we pray, that they may become for us now the Sacrament of eternal life. Through Christ our Lord.

D Amon

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit. P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen

P. The peace of the Lord be with you always. R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 106:8-9
Let them thank the Lord for his marcy.

Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.

PRAYER AFTER COMMUNION

P. O God, who have willed that we be partakers in the one Bread and the one Chalice, grant us, we pray, so to live that, made one in Christ, we may joyfully bear fruit for the salvation of the world. Through Christ our Lord.

R. Amen

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ★ and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

APOSTLES OF THE LORD

All the readings for today share a sense of awe and wonder as Isaiah, Peter, and Paul reflect on their respective vocations. In their own ways, each of them has to come to terms with their unworthiness to undertake the mission they have been given. Having seen the living God in a vision, Isaiah knew he was unworthy. However, once he had been purified, he was able to respond willingly and generously to God's call. In the face of the miraculous catch of fish, Peter pleads with the Lord that he would depart from him. He knows he is a sinner and yet the Lord will make use of him as one who will be catching people for the kingdom of God. Paul understood that of all the people who bore the name apostle, he was the most unworthy. He makes mention of his persecution of Christians before his conversion in 1 Corinthians 15:9, Galatians 1:13,23, and Philippians 3:6. The damage that he had inflicted was to become a powerful stimulus for his tireless missionary endeavours. In today's reading, Paul reminds the Corinthians of the message they had received concerning the resurrection by drawing upon one of the earliest creeds. Some of the members of the community had mistakenly come to think that they already shared fully in the life of the resurrection. Their baptism had immersed them in the mystery of the death and resurrection of Jesus Christ, but Paul knew that Christians would need to wait until Jesus' return to experience this fully.

CHRISTOPHER MONAGHAN CP

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OUR SUNDAY CELEBRATION

FIFTH SUNDAY IN ORDINARY TIME / C

I AM A SINNER. In today's Scripture readings the prophet Isaiah, the apostle Paul, and the apostle Peter each acknowledges that he is a sinner: 'I am a man of unclean lips,' cries Isaiah; 'I persecuted the Church of God,' confesses Paul; 'I am a sinful man,' says Peter. They know their need of forgiveness but they are also aware of the power of God

Peter. They know their need of forgiveness but they are also aware of the power of God at work in them. We too are sinners, but if we have faith in the grace of God working within us, we can be great missionaries as well.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Ps 94:6-7

O come, let us worship God and bow low before the God who made us, for he is the Lord our God.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLEC.

P. Keep your family safe, O Lord, with unfailing care, that, relying solely on the hope of heavenly grace, they may be defended always by your protection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen

LITURGY OF THE WORD

FIRST READING

Isa 6:1-8

A reading from the prophet Isaiah Here am I! Send me.

In the year of King Uzziah's death I saw the Lord seated on a high throne; his train filled the sanctuary; above him stood seraphs, each one with six wings.

And they cried out one to another in this way,

'Holy, holy, holy is the Lord of hosts. His glory fills the whole earth.'

The foundations of the threshold shook with the voice of the one who cried out, and the Temple was filled with smoke. I said:

'What a wretched state I am in! I am lost, for I am a man of unclean lips and I live among a people of unclean lips, and my eyes have looked at the King, the Lord of hosts.'

Then one of the seraphs flew to me, holding in his hand a live coal which he had taken from the altar with a pair of tongs. With this he touched my mouth and said:

'See now, this has touched your lips, your sin is taken away, your iniquity is purged.'

Then I heard the voice of the Lord saying:

'Whom shall I send? Who will be our
messenger?'

I answered, 'Here I am, send me.'

The word of the Lord. R. Thanks be to God.

RESP PSALM Ps 137:1-5, 7-8. R. v. 1

R. In the sight of the angels I will sing your praises, Lord.

1. I thank you, Lord, with all my heart, / you have heard the words of my mouth. / Before the angels I will bless you. / I will adore before your holy temple. R.



6 FEBRUARY 2022

- 2. I thank you for your faithfulness and love / which excel all we ever knew of you. / On the day I called, you answered; / you increased the strength of my soul. **R**.
- 3. All earth's kings shall thank you / when they hear the words of your mouth. / They shall sing of the Lord's ways: / 'How great is the glory of the Lord!' R.
- 4. You stretch out your hand and save me, / your hand will do all things for me. / Your love, O Lord, is eternal, / discard not the work of your hands. R.

SECOND READING

1 Cor 15:3-8, 11

A reading from the first letter of St Paul to the Corinthians

I preach what they preach, and this is what you

In the first place, I taught you what I had been taught myself, namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it.

But what matters is that I preach what they preach, and this is what you all believed.

The word of the Lord.

R. Thanks be to God.

Longer form, 1 Cor 15:1-11.

GOSPEL ACCLAMATION

Alleluia, alleluia! Come follow me, says the Lord, and I will make you fishers of my people.

Mt 4:19