

OUR SUNDAY CELEBRATION

FOURTH SUNDAY OF ADVENT / B

20 DECEMBER 2020

so highly favoured! The Lord is with you.' She was deeply disturbed by these words and asked herself what this greeting could mean, but the angel said to her, 'Mary, do not be afraid; you have won God's favour. Listen! You are to conceive and bear a son, and you must name him Jesus. He will be great and will be called Son of the Most High. The Lord God will give him the throne of his ancestor David; he will rule over the House of Jacob for ever and his reign will have no end.' Mary said to the angel, 'But how can this come about, since I am a virgin?' 'The Holy Spirit will come upon you' the angel answered 'and the power of the Most High will cover you with its shadow. And so the child will be holy and will be called Son of God. Know this too: your kinswoman Elizabeth has, in her old age, herself conceived a son, and she whom people called barren is now in her sixth month, for nothing is impossible to God.' 'I am the handmaid of the Lord,' said Mary 'let what you have said be done to me.' And the angel left her.

The Gospel of the Lord.
R. Praise to You, Lord Jesus Christ

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. May the Holy Spirit, O Lord, sanctify these gifts laid upon your altar, just as he filled with his power the womb of the Blessed Virgin Mary. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE II OF ADVENT

After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...
P. Deliver us, Lord, we pray ...
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said ...
R. Amen.

P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Isa 7:14
Behold, a Virgin shall conceive and bear a son; and his name will be called Emmanuel.

PRAYER AFTER COMMUNION

P. Having received this pledge of eternal redemption, we pray, almighty God, that, as the feast day of our salvation draws ever nearer, so we may press forward all the more eagerly to the worthy celebration of the mystery of your Son's Nativity. Who lives and reigns for ever and ever.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.
R. Amen.
P. Go in peace, glorifying the Lord by your life.
R. Thanks be to God.

BREAKING OPEN THE WORD

MYSTERIOUS WAYS OF GOD

If the history of God's dealings with us teaches us anything, it is that God's ways don't always match up with what we expect. David's rise to power was an unexpected one. He could not have foreseen being chosen from among his brothers, or that he could have defeated Goliath. He knew that behind all these events the God of Israel had been at work. As soon as his kingdom was firmly established, he set out to build a Temple to the God who had made it all possible. Despite his good intentions God had other plans. Rather than David building a house to honour God, it is God who will build a royal house for David.

The last thing Mary would have expected was that the promises made centuries before to David would come to fruition in her own life and that the child born to her would be both Son of God and Israel's king. Two thousand years later we are still coming to terms with the meaning of Gabriel's annunciation to Mary – what must it have been like for her? And yet, it is in the midst of this unsettling and unexpected news that her remarkable faith and confidence in God shines through as she responds: 'Let what you have said be done.'

Years later, as Paul concludes his letter to the Christians of Rome, he ponders all the mysterious ways of God. He invites us to respond with praise and wonder to the gift we have been given in Jesus, God's most unexpected and most welcome surprise.

CHRISTOPHER MONAGHAN CP

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A DWELLING PLACE FOR GOD. King David wanted to build a fine temple in which God would dwell among the people. But God did not choose a building made of stones and mortar for a dwelling place but the womb of the virgin Mary. God continues to dwell among us in Mary's son, Jesus Christ, whose body is the Church. Let us pray for a deepening of faith this Christmas that we, like Mary, may continue to give Christ to the world.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Isa 45:8
Drop down dew from above, you heavens, and let the clouds rain down the Just One; let the earth be opened and bring forth a Saviour.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. Grace to you and peace from God our Father and the Lord Jesus Christ.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. You were sent to heal the contrite of heart: Lord, have mercy.
R. Lord, have mercy.
P. You came to call sinners: Christ, have mercy.
R. Christ, have mercy.
You are seated at the right hand of the Father to intercede for us: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

The Gloria is not said during Advent.

COLLECT

P. Pour forth, we beseech you, O Lord, your grace into our hearts, that we, to whom the Incarnation of Christ your Son was made known by the message of an Angel, may by his Passion and Cross be brought to the glory of his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING

2 Sam 7:1-5, 8-12, 14, 16
A reading from the second book of Samuel
The kingdom of David will be established for ever in the sight of the Lord.

Once David had settled into his house and the Lord had given him rest from all the enemies surrounding him, the king said to the prophet Nathan, 'Look, I am living in a house of cedar while the ark of God dwells in a tent.' Nathan said to the king, 'Go and do all that is in your mind, for the Lord is with you.'

But that very night the word of the Lord came to Nathan:

'Go and tell my servant David, "Thus the Lord speaks: Are you the man to build me a house to dwell in? I took you from the pasture, from following the sheep, to be leader of my people Israel; I have been with you on all your expeditions; I have cut off all your enemies before you. I will give you fame as great as the fame of the greatest on earth. I will provide a place for my people Israel; I will plant them there and they shall dwell in that place and never be disturbed again; nor shall the wicked continue to oppress them as they did, in the days when I appointed judges over my people Israel; I will give them rest from all their enemies. The Lord will make you great; the Lord will make you a House. And when your days are ended and you are laid to rest with your ancestors, I will preserve the offspring of your body after you and make his sovereignty secure. I will be a father to him and he a son to me. Your House and your sovereignty will always stand secure before me and your throne be established for ever."'

The word of the Lord.
R. Thanks be to God.

RESPONSORIAL PSALM

Ps 88: 2-5, 27, 29. R. cf. v. 2

R. For ever I will sing the goodness of the Lord.

1. I will sing for ever of your love, O Lord; / through all ages my mouth will proclaim your truth. / Of this I am sure, that your love lasts for ever, / that your truth is firmly established as the heavens. **R.**
2. 'I have made a covenant with my chosen one; / I have sworn to David my servant: / I will establish your dynasty for ever / and set up your throne through all ages.' **R.**
3. He will say to me: 'You are my father, / my God, the rock who saves me.' / I will keep my love for him always; / for him my covenant shall endure. **R.**



SECOND READING

Rom 16:25-27
A reading from the letter of St Paul to the Romans
The mystery kept secret for endless ages is now revealed.

Glory to him who is able to give you the strength to live according to the Good News I preach, and in which I proclaim Jesus Christ, the revelation of a mystery kept secret for endless ages, but now so clear that it must be broadcast to pagans everywhere to bring them to the obedience of faith. This is only what scripture has predicted, and it is all part of the way the eternal God wants things to be. He alone is wisdom; give glory therefore to him through Jesus Christ for ever and ever. Amen.

The word of the Lord.
R. Thanks be to God

GOSPEL ACCLAMATION

Lk 1:38
Alleluia, alleluia! I am the servant of the Lord: may his will for me be done. Alleluia!

GOSPEL

Lk 1:26-38
P. The Lord be with you.
R. And with your spirit
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.
You will conceive and bear a son.

The angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the House of David; and the virgin's name was Mary. He went in and said to her, 'Rejoice,